Inquiring of the LORD

Genesis 25:21-23
21 Isaac prayed to the LORD on behalf of his wife, because she was childless. The LORD answered his prayer, and his wife Rebekah became pregnant. **22** The babies jostled each other within her, and she said, "Why is this happening to me?" So she went to inquire of the LORD. **23** The LORD said to her, "Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger."
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Exodus 33:7-11
7 Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the "tent of meeting." Anyone inquiring of the LORD would go to the tent of meeting outside the camp. **8** And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent. **9** As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the LORD spoke with Moses. **10** Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshiped, each at the entrance to their tent. **11** The LORD would speak to Moses face to face, as one speaks to a friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent.
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Job 38:1-2
[1]Then the LORD spoke to Job out of the storm. He said: **2** "Who is this that obscures my plans with words without knowledge?

Job 42:1-8
[1]Then Job replied to the LORD: **2** "I know that you can do all things; no purpose of yours can be thwarted. **3** You asked, 'Who is this that obscures my plans without knowledge?' Surely I spoke of things I did not understand, things too wonderful for me to know. **4** "You said, 'Listen now, and I will speak; I will question you, and you shall answer me.' **5** My ears had heard of you but now my eyes have seen you. **6** Therefore I despise myself and repent in dust and ashes." **7** After the LORD had said these things to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, because you have not spoken the truth about me, as my servant Job has. **8** So now take seven bulls and seven rams and go to my servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken the truth about me, as my servant Job has."

Job 4:2
"If someone ventures a word with you, will you be impatient? But who can keep from speaking?

Job 32:17-20
17 I too will have my say; I too will tell what I know. **18** For I am full of words, and the spirit within me compels me; **19** inside I am like bottled-up wine, like new wineskins ready to burst. **20** I must speak and find relief; I must open my lips and reply.

Inquire

Proverbs 25:2
It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

Seek

Jeremiah 21:1-14
[1]The word came to Jeremiah from the LORD when King Zedekiah sent to him Pashhur son of Malkijah and the priest Zephaniah son of Maaseiah. They said: [2] "Inquire now of the LORD for us because Nebuchadnezzar king of Babylon is attacking us. Perhaps the LORD will perform wonders for us as in times past so that he will withdraw from us." [3] But Jeremiah answered them, "Tell Zedekiah, [4] 'This is what the LORD, the God of Israel, says: I am about to turn against you the weapons of war that are in your hands, which you are using to fight the king of Babylon and the Babylonians who are outside the wall besieging you. And I will gather them inside this city. [5] I myself will fight against you with an outstretched hand and a mighty arm in furious anger and in great wrath. [6] I will strike down those who live in this city—both man and beast—and they will die of a terrible plague. [7] After that, declares the LORD, I will give Zedekiah king of Judah, his officials and the people in this city who survive the plague, sword and famine, into the hands of Nebuchadnezzar king of Babylon and to their enemies who want to kill them. He will put them to the sword; he will show them no mercy or pity or compassion.' [8] "Furthermore, tell the people, 'This is what the LORD says: See, I am setting before you the way of life and the way of death. [9] Whoever stays in this city will die by the sword, famine or plague. But whoever goes out and surrenders to the Babylonians who are besieging you will live; they will escape with their lives. [10] I have determined to do this city harm and not good, declares the LORD. It will be given into the hands of the king of Babylon, and he will destroy it with fire.' [11] "Moreover, say to the royal house of Judah, 'Hear the word of the LORD. [12] This is what the LORD says to you, house of David: "'Administer justice every morning; rescue from the hand of the oppressor the one who has been robbed, or my wrath will break out and burn like fire because of the evil you have done—burn with no one to quench it. [13] I am against you, Jerusalem, you who live above this valley on the rocky plateau, declares the LORD—you who say, "Who can come against us? Who can enter our refuge?" [14] I will punish you as your deeds deserve, declares the LORD. I will kindle a fire in your forests that will consume everything around you.'"
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Psalm 33:10-11
[10] The LORD foils the plans (counsel) of the nations; he thwarts the purposes of the peoples. [11] But the plans (counsel) of the LORD stand firm forever, the purposes of his heart through all generations.
1)
2)

Psalm 73:24
You guide me with your counsel, and afterward you will take me into glory.

Isaiah 50:4-5
[4] The Sovereign LORD has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed. [5] The Sovereign LORD has opened my ears; I have not been rebellious, I have not turned away.
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Psalm 119:97-100
[97] Oh, how I love your law! I meditate on it all day long. [98] Your commands are always with me and make me wiser than my enemies. [99] I have more insight than all my teachers, for I meditate on your statutes. [100] I have more understanding than the elders, for I obey your precepts.

2 Chronicles 20:1-13

1 After this, the Moabites and Ammonites with some of the Meunites came to wage war against Jehoshaphat. 2 Some people came and told Jehoshaphat, "A vast army is coming against you from Edom, from the other side of the Dead Sea. It is already in Hazezon Tamar" (that is, En Gedi). 3 Alarmed, Jehoshaphat resolved to inquire of the LORD, and he proclaimed a fast for all Judah. 4 The people of Judah came together to seek help from the LORD; indeed, they came from every town in Judah to seek him.

5 Then Jehoshaphat stood up in the assembly of Judah and Jerusalem at the temple of the LORD in the front of the new courtyard 6 and said: "LORD, the God of our ancestors, are you not the God who is in heaven? You rule over all the kingdoms of the nations. Power and might are in your hand, and no one can withstand you. 7 Our God, did you not drive out the inhabitants of this land before your people Israel and give it forever to the descendants of Abraham your friend? 8 They have lived in it and have built in it a sanctuary for your Name, saying, 9 'If calamity comes upon us, whether the sword of judgment, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.' 10 "But now here are men from Ammon, Moab and Mount Seir, whose territory you would not allow Israel to invade when they came from Egypt; so they turned away from them and did not destroy them. 11 See how they are repaying us by coming to drive us out of the possession you gave us as an inheritance. 12 Our God, will you not judge them? For we have no power to face this vast army that is attacking us. We do not know what to do, but our eyes are on you."

13 All the men of Judah, with their wives and children and little ones, stood there before the LORD.